Cosmological
Notes
Queries & Misreplies

Mc Jan 4 1884
Allah

(1)

(1) I conceive that at the close of a pralaya the impulse given by the Ayan chohans does not envelope from chaos, a succession of worlds simultaneously, but seriatim. The comprehension of the manner in which each in succession emerges from its predecessor as the impact of the original impulse might perhaps be better postponed till after I am enabled to realise the working of the whole machine — the cycle of worlds, — after all its parts have come into existence.

(2) Taking the middle of a period of activity between two pralayas — i.e. of a manvantara, — what I understand to happen is this. Atoms are polarised in the highest region of spiritual effluence from behind the veil of primitive cosmic matter. The magnetic impulse which has accomplished this result passes one moment form to another, within the 1st sphere till having run the round of existence in that Kingdom of the 1st sphere it enters ascends on a current of attraction to the second sphere.

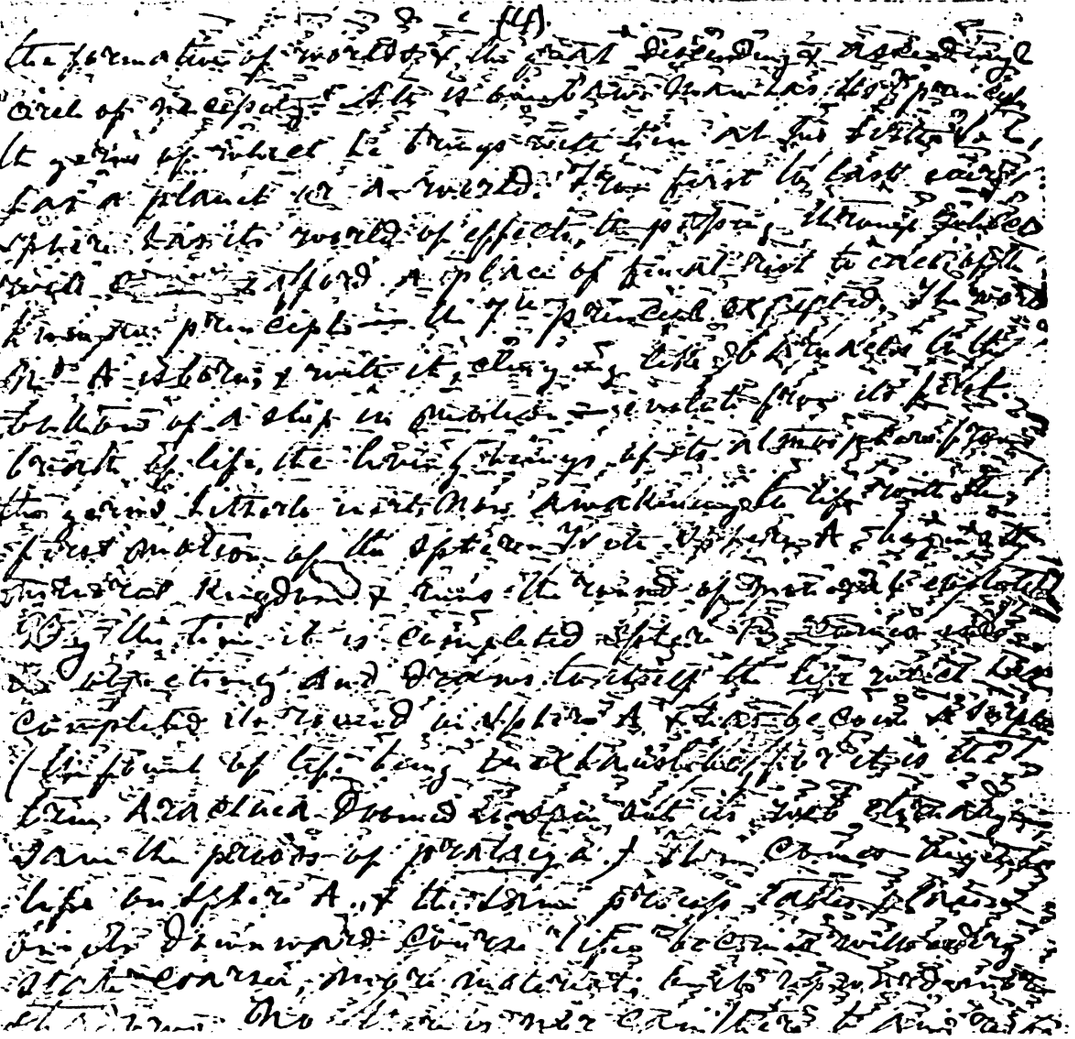
(3) 80 worlds of effects subsequent

between the vortex of ascending in the series of descent?

H. The magnetic impulse which cannot yet be conceived of as an individuality enters the 2nd sphere in the same (the mineral) kingdom as that to which it belonged in sphere 1 & runs the round of mineral incarnations there passing on to sphere 3. At the vortex "here" still a sphere of meaning for it." Hence it passes into the upward series and from the highest of these passes into the vegetable kingdom of sphere 1.

Without any new impulse of creative force (even above its career round the cycle of worlds as a mineral) it has developed some new attraction or polarisation which causes it to assume the lowest vegetable form. The vegetable forms it passes successively thro' the cycle of worlds; the whole being still a circle of necessity (as no responsibility can yet have accrued to an unconscious individuality & therefore it cannot at any step of its progress do anything to select one or other of divergent paths.) Or is there something in the life even of a vegetable which though not responsibility may lead it up or down at the critical step of its progress?

Having completed the whole



16, No 2 par

[illegible] pertaining enters No 2 — as an after of the last stage being valid for your better comprehension. At this stage [illegible] individuality is at demand in the astral [illegible] of a foetus during its period of gestation. He and the [illegible] cleverness he learns for he began as a rudimentary astral [illegible] hands he has passed as a primitive physical body [illegible] passing by mediaeval [illegible] he first as a new passing by mediaeval [illegible] volition & consciousness at the same time help to form [illegible] & determined by causes & the volition of [illegible] & consciousness will work but new forces & principles [illegible] formed & matured & completed by [illegible] centres [illegible] the karmas of energy & forces of all the past [illegible] man has passed through in his previous [illegible] the present humankind is at its fourth round [illegible] the [illegible] of the [illegible] cycle of evolution [illegible] the [illegible] & the individual entities [illegible] are successively to manifest & perform their [illegible] earthly terrestrial cycle — hence the vast difference in the degree of their intelligence, energy & [illegible] Now every individuality will be followed on its descent are by the [illegible] reincarnated karma & death accordingly. The perfect [illegible] of the entity which reached full perfection [illegible] his seven principles being gradually [illegible] to [illegible] the lunar & terrestrial cycle is completed the [illegible] other possible [illegible] be [illegible] [illegible] [illegible]

(6) 2nd part

certainly enters No 2 — as an aspect of the last which being used for your better comprehension. All this must be stage by individuality is to be understood as that of a fœtus during its period of gestation. He had acknowledgment he desire for he began as a rudimentary material [illegible] hands he but placed as a primitive physical [illegible] of [illegible] as over passing on by successive [illegible] Volition & Consciousness are at the same time self determining & determined by causes & the volition by which his intelligence & Consciousness will awake but when his powers & principles [illegible] matured & completed by its [illegible] centres [illegible] the Karma of energy upon forces of all the [illegible] which has passed through in his previous [illegible] Man has passed through in his previous [illegible] The present humanity is at its fourth round [illegible] race [illegible] of the past-planetary cycle of evolution [illegible] the various races & the individual entities [illegible] are consciously to themselves performing their [illegible] earthly senseless cycle — hence the vast difference in the degree of their intelligence energy & virtue. How every individuality will be followed on its descending arc by the [illegible] reincarnation Karma & death accordingly. The perfected man of the entity which reached full perfection [illegible]

(6) 2nd part

And yet some things I have been told seem [illegible] against them [illegible] to be explained.

For the moment I must work on that hypothesis however.

Having reached through the cycle in this [illegible] annual form the animal soul in its next plunge into the ocean of spirit acquires the 7th principle which endows it with a 6th This marks its attainment to future on earth & at the close of the earth life has sufficient vitality to keep an incarnation of its own for the 7th principle or lower this & comes to exist as a separate entity

7. The animal soul having in succession passed round the cycle lost, so to speak the momentum which previously carried it past the revengeful [illegible] commander which [illegible] it here, falls into the lowest world, in the relatively least cycle of which it individuality is dissipated

But this would only be the case with the animal soul which had not, in the course of its descents from spirit to [illegible] as they'll have to appear on this earth as a [illegible] perfected & intellectual man. This descending course has not yet begun but will soon. Baby born on day baby born on day with the desire yet to [illegible] this body!

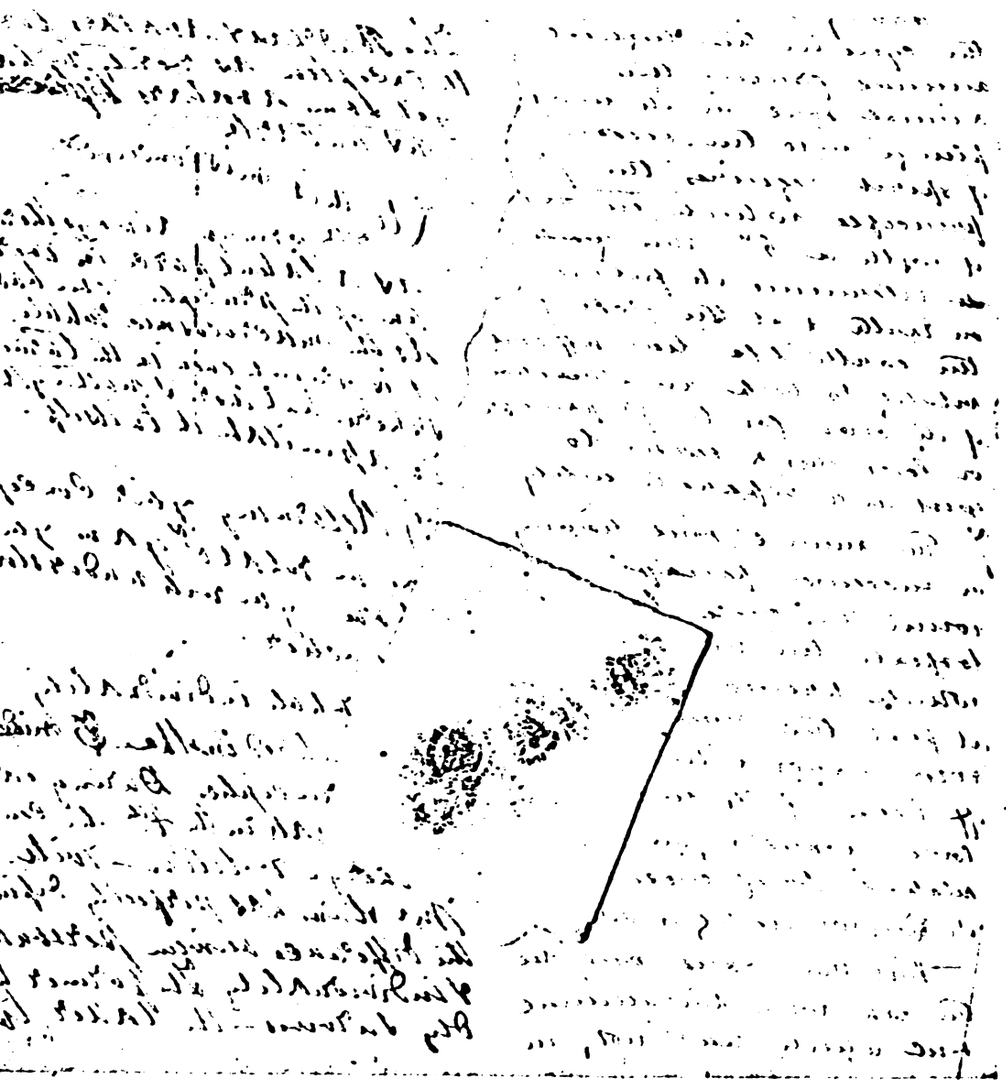
The above [illegible] to the rule. The Buddhas & Avatars form the exception as verily we have yet some Avatars [illegible] to act on earth.

This misconceived.

The principle [illegible] as a latent force in every [illegible] of the principles — then body & the undifferentiate [illegible] it is present even in the [illegible] it is present even in the [illegible] spheres but there [illegible] something [illegible] to appreciable it to itself.

(7) Referring your Conception on what I gave you above I am not understood [illegible] how better.

The whole individuality is centred in the 5th principle. During earth life it is [illegible] in the 4th the centre of energy volition — will. Man alone has perfectly defined the difference between personality & individuality. The former [illegible] by surrounds — the latter, to



1 5

to union with the Spirit developed a durable 6th principle. Had it had done this and if the 6th principle drawing to itself the individuality of the complete man, then had withered the inferior 5th principle by so doing — as the aloe's flower when thrown up, withers its leaves — then the animal soul would not have cohesion enough to enter an inferior existence as a lower world and would be soon dissipated in the sphere of this Earth's attraction.

You successfully it has been told downward & the Spirit Course has to assimilate to itself the eternal life-power residing but in the 7th & then blend the three (4, 5, & 7th) into one — the 6th Adepts who succeed in doing so become Buddhas by its Chohans etc. The chief object of our struggles & initiations is to achieve this position while yet on this earth. Those who will be successful have nothing to fear of the During the 5th, 6 & 7th rounds. But this is a mystery. Bear be blessed H.P. is on his way to the goal — the highest of the beyond is on this sphere.

I have to thank you for all you have done for our two friends. It is a debt of gratitude we owe you

M.S.

For how short time you will ask Dear H, to prepare.